

SEEKERS CHURCH
A Church of the Saviour Community

Summer 2019

Revised Common Lectionary

Faith Is Hard

This is my living faith, an active faith, a faith of verbs: to question, explore, experiment, experience, walk, run, dance, play, eat, love, learn, dare, taste, touch, smell, listen, speak, write, read, draw, provoke, emote, scream, sin, repent, cry, kneel, pray, bow, rise, stand, look, laugh, cajole, create, confront, confound, walk back, walk forward, circle, hide, and seek."

Terry Tempest Williams, *Leap*, 2001

Where do you see faith in action?

July 28

Hosea 1:2-10
Psalm 85
Colossians 2:6-19
Luke 11:1-13

August 4

Hosea 11:1-11
Psalm 107:1-9, 43
Colossians 3:1-11
Luke 12:13-21

August 11

Isaiah 1:1, 10-20
Psalm 50:1-8, 22-23
Hebrews 11:1-3, 8-16
Luke 12:32-40

August 18

Isaiah 5:1-7
Psalm 80:1-2, 8-19
Hebrews 11:29-12:2
Luke 12:49-56

August 25

Jeremiah 1:4-10
Psalm 71:1-6
Hebrews 12:18-29
Luke 13:10-17

September 1

Jeremiah 2:4-13
Psalm 81:1, 10-16
Hebrews 13:1-8, 15-16
Luke 14:1, 7-14

RECOMMITMENT

September 8

Jeremiah 18:1-11
Psalm 139:1-6, 13-18
Philemon 1:1-21
Luke 14:25-33

Readings are available on the Internet at
<http://lectionary.vanderbilt.edu/>

THE CALL OF SEEKERS CHURCH

Our call is to be a "Seekers community" which comes together in weekly worship rooted in the Biblical faith, with shared leadership; and disperses with a common commitment to understand and implement Christian servanthood in the structures in which we live our lives.

By "Seekers community" we mean an intentional body, which sees Christ as our true life source. Koinonia with one another and genuine self-giving to the world are the ways we can be in Christ today. Seekers are not persons who have arrived, but persons who are intentionally on the way.

By shared leadership we mean empowering the gifts of women and men to help our worship flow out of and feed into the life of the community. We are committed to evoking and giving space to new gifts of preaching, liturgical leadership, creative worship forms, giving, mission and other acts of faith.

For us, Christian servanthood is based on empowering others within the normal structures of our daily lives (work; family and primary relationships; and citizenship) as well as through special structures for service and witness. We desire and welcome participation in Seekers of women and men of every race and sexual orientation. In Seekers Church we will equip and support each other in all of these areas and seek a balance among them.

The Seekers community sees itself called into Christ's ministry of deliverance from bondage to freedom in every personal and corporate expression. We recognize the value of each individual and seek to heal any wounds of discrimination inflicted by our society and church.

Seekers is committed to participation by persons of all ages. We see children, youth and adults of all ages as valuable and valued parts of our community, and desire their inclusion in our care, our ministry, and our life together.

Issued by Seekers Founding Members in July 1976
Revised by Seekers Core Members in November 1989
Revised by Seekers Core Members in May 1991