

**SEEKERS CHURCH**  
**A Christian Community**  
*In the Tradition of the Church of the Saviour*  
Revised Common Lectionary

**Jubilee 2020**

**Witnesses to God With Us**

**REFLECTION**

That is what Jesus did: he did not return the negative energy directed at him—not during his life nor when he hung on the cross. He held it inside and made it into something much better. That is how “he took away the sin of the world.” He refused to pass it on!

Richard Rohr, "Transforming Our Pain," at <https://cac.org/transforming-our-pain-2020-09-18/>

**Where have you encountered witnesses to God in these turbulent times?**

**October 25**

Deuteronomy 34:1-12  
Psalm 90:1-6, 13-17  
1 Thessalonians 2:1-8  
Matthew 22:34-46

**November 1**

**All Saints Day**

Revelation 7:9-17  
Psalm 34:1-10, 20  
1 John 13:1-3  
Matthew 5:1-12

**November 8**

Joshua 24:1-3a, 14-25  
Psalm 78:1-7  
1 Thessalonians 4:13-18  
Matthew 25:1-13

**November 15**

Judges 4:1-7  
Psalm 123  
1 Thessalonians 5:1-11  
Matthew 25:14-30

**November 22**

**Reign of Christ**

Ezekiel 34:11-16, 20-24  
Psalm 100  
Ephesians 1:15-23  
Matthew 25:31-46

**November 29**

**ADVENT**

Isaiah 64:1-9  
Psalm 80:1-7, 17-19  
1 Corinthians 1:3-9  
Mark 13:24-37

Readings are available  
on the Internet at  
<http://lectionary.library.vanderbilt.edu>

## THE CALL OF SEEKERS CHURCH

Our call is to be a "Seekers community" which comes together in weekly worship rooted in the Biblical faith, with shared leadership; and disperses with a common commitment to understand and implement Christian servanthood in the structures in which we live our lives.

By "Seekers community" we mean an intentional body which sees Christ as our true life source. Koinonia with one another and genuine self-giving to the world are the ways we can be in Christ today. Seekers are not persons who have arrived, but persons who are intentionally on the way.

By shared leadership we mean empowering the gifts of women and men to help our worship flow out of and feed into the life of the community. We are committed to evoking and giving space to new gifts of preaching, liturgical leadership, creative worship forms, giving, mission and other acts of faith.

For us, Christian servanthood is based on empowering others within the normal structures of our daily lives (work; family and primary relationships; and citizenship) as well as through special structures for service and witness. We desire and welcome participation in Seekers of women and men of every race and sexual orientation. In Seekers Church we will equip and support each other in all of these areas and seek a balance among them.

The Seekers community sees itself called into Christ's ministry of deliverance from bondage to freedom in every personal and corporate expression. We recognize the value of each individual and seek to heal any wounds of discrimination inflicted by our society and church.

Seekers is committed to participation by persons of all ages. We see children, youth and adults of all ages as valuable and valued parts of our community, and desire their inclusion in our care, our ministry, and our life together.

*Issued by Seekers Founding Members in July 1976  
Revised by Seekers Core Members in November 1989  
Revised by Seekers Core Members in May 1991*